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KNOW ALL MEN BY THESE PRESENTS:

We the undersigned do hereby certify that we are the only parties having record title interest in the land subdivided and shown enclosed within the colored boundary line on this final "MAP OF DRAKES BAY UNIT FOUR, IN THE COUNTY OF MARIN, CALIFORNIA" and also certify that we are the only parties whose consent is necessary to pass clear title to said land. We hereby consent to the preparation and recordation of said final map.

There are no public areas or streets proposed for dedication. All lots shown hereon have a right of way for ingress and egress over the right of ways designated hereon as DOVER ROAD, COVE ROAD, WINDWARD ROAD, ENSIGN WAY, MARINER ROAD and ARMADA ROAD.

DRAKES BEACH ESTATES, INC., A California Corporation

Signed Benjamin P. Bonelli — Benjamin P. Bonelli - President

Signed Wm. J. Watt — William J. Watt - Secretary

TITLE INSURANCE AND TRUST COMPANY, A California Corporation as Trustee

Signed — Vice-President

Signed — Asst. Secretary

STATE OF CALIFORNIA : S.S.
COUNTY OF MARIN :

On this 25th day of March, 1963 before me Madelon Grechman, a Notary Public in and for the County of Marin, State of California, personally appeared Benjamin P. Bonelli and William J. Watt, president and secretary respectively of Drakes Beach Estates Inc., a California Corporation, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me that they executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal at my office in said County of Marin the day and year in this certificate first above written.

My commission expires October 6, 1963

Madelon Grechman — Signed Madelon Grechman
Notary Public in and for the County of Marin, California

STATE OF CALIFORNIA : S.S.
COUNTY OF MARIN :

On this 25th day of March, 1963 before me Madelon Grechman, a Notary Public in and for the County of Marin, State of California, personally appeared Paul R Leahy and Rex E Hickman, Vice President and Asst. Secretary respectively of Title Insurance and Trust Company, a California Corporation, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me that they executed the same on behalf of said corporation as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Marin the day and year in this certificate first above written.

My commission expires October 6, 1963

Madelon Grechman — Signed Madelon Grechman
Notary Public in and for the County of Marin, California

15994

Serial No. 15994
Recorded at the request of MARIN C. PLANNING COMM
APR - 29, 1963 at — Min. past 2 O'Clock P.M.,
in Vol. 11 of Official Maps at pages 80 Records, Marin County, California.

N. T. Gincomini
Recorder

V. Milani
Deputy Recorder

Recording Fee 9.00

I, RAY W. FOREAKER Jr, certify that I am a Registered Civil Engineer under the laws of the State of California, that the survey and checking of the map shown hereon was done by me or under my direction during the months of January 1963 and March 1963, that the survey is true and complete as shown, that the monuments are of the character and will occupy the positions shown, and that a survey of this property can be retraced from said monuments.

Dated this 25th day of March, 1963

Signed — Ray W. Foreaker Jr. Reg. Civil Engineer No. 13199

REGISTERED PROFESSIONAL ENGINEER No. 13199 CIVIL

I, DONALD FROST, County Surveyor of the County of Marin, State of California, certify that I have examined this map, that the subdivision as shown hereon is substantially the same as it appeared on the Tentative Map and any approved alterations thereof, that all provisions of the Act of the State of California, known as the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map have been complied with and I am satisfied that this map is technically correct.

Dated this 17 day of April, 1963

Signed — County Surveyor - Marin County, California

I, MICHAEL MITCHELL, County Auditor of the County of Marin, State of California do hereby certify that there are no liens for unpaid taxes, County, Municipal or others, except taxes not yet payable against the tract or subdivision of land shown hereon or any part thereof.

Dated this 2nd day of April, 1963

Signed — Auditor, Marin County, California

I, GEORGE GNOSS, County Clerk of the County of Marin, State of California and ex-officio clerk of the Board of Supervisors thereof, do hereby certify that a good and sufficient bond approved by and in the amount fixed by said Board of Supervisors, has been filed and that said bond by its terms is made to inure to the benefit of the County of Marin, and is conditioned for the payment of all taxes which may at the time of filing this map be a lien against the tract or subdivision of land shown upon this map, or any part thereof, but not yet payable.

And I do certify that this map consists of two (2) sheets, duly made, endorsed and acknowledged as required by law and accompanied by a certificate of the County Surveyor of Marin County approving this map.

Witness my hand and seal this 23rd day of April, 1963

Signed — County Clerk and ex-officio clerk of the Board of Supervisors, Marin County, California

APPROVED

County Planning Commission of the County of Marin, State of California.

Dated this 16th day of APRIL, 1963.

Signed — Chairman, Marin County Planning Commission

THE BOARD OF SUPERVISORS of the County of Marin, State of California, at a regular meeting held on the 23rd day of April, 1963, examined this final "MAP OF DRAKES BAY UNIT FOUR, IN THE COUNTY OF MARIN, CALIFORNIA," comprising two (2) sheets, together with accompanying reports thereon of the County Surveyor and Auditor of Marin County, and said Board by Resolution No. 7588 duly passed at the meeting aforesaid, approves this map.

IN WITNESS WHEREOF the aforesaid Board of Supervisors has caused this endorsement to be executed by its Chairman and the County Clerk and its seal to be hereto affixed.

Signed — Chairman, Board of Supervisors

Attest — County Clerk and ex-officio clerk of the Board of Supervisors, Marin County, Calif.

MAP OF
DRAKES BAY
UNIT FOUR
IN THE COUNTY OF MARIN, CALIFORNIA
COMPRISING 3 SHEETS

OGLESBY, JACOBS AND WICKHAM
CIVIL ENGINEERS

SCALE: 1" = 100 FT. JANUARY, 1963

SHEET 1 OF 3 SHEETS

Basis of Meridian same as Drakes Bay Unit Two

840

PLAT HOLD CORPORATION · IRVINE CALIFORNIA
RECORDED BY NUMBER OF SHEETS
PLAN H
BOOK 11 PAGE 80 SER. 15994

Lands of Drakes Beach Estates Inc.

DRAKES BAY UNIT TWO
Volume 11 of Maps, page 6

See Sheet 3

See Sheet 3

Notes:
- Monuments are 6" diameter by 24" Concrete cylinders with Copper discs stamped R.E. 13199 with C.I. Monument Rings and Covers as per County of Marin Specifications.
- <R> Means Radial line.
- A.E. Means Anchor Easement.
- R.A.E. Means Radial Anchor Easement.
- O.H. Ease. Means Overhead Easement.

MAP OF
DRAKES BAY
UNIT FOUR
IN THE COUNTY OF MARIN, CALIFORNIA
COMPRISING 3 SHEETS

OGLESBY, JACOBS AND WICKHAM
CIVIL ENGINEERS

SCALE: 1" = 100 FT. JANUARY 1963

SHEET 2 OF 3 SHEETS

Basis of Meridian same as Drakes Bay Unit Two

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DRAKES BAY UNIT TWO
Volume 11 of Maps, page 6

Notes:
- ○ Monuments are 6" diameter by 24" concrete cylinders with copper discs stamped R.E. 13199 with C.I. Monument Rings and Covers as per County of Marin. Specifications.
- <R> Means Radial line.
- A.E. Means Anchor Easement.
- R.A.E. Means Radial Anchor Easement.

Lands of Marshall

MAP OF
DRAKES BAY
UNIT FOUR
IN THE COUNTY OF MARIN, CALIFORNIA
COMPRISING 3 SHEETS

OGLESBY, JACOBS AND WICKHAM
CIVIL ENGINEERS

SCALE: 1" = 100 FT. JANUARY, 1963

SHEET 3 OF 3 SHEETS

Basis of Meridian same as Drakes Bay Unit Two